

**REMINDER: PLEASE TURN OFF YOUR CELL PHONES, AS A COURTESY TO OTHERS!**

**\*\* Emergency Exits are located to the front and rear of the meeting room\*\***

**BOARD OF SUPERVISORS:**

*Ed Brensinger, Chairman  
Gary Heisey, Vice-Chairman  
Ardy Snook, Treasurer  
Lori Books, Township Manager  
Tim Knight, Chief of Police  
Amy B. Leonard, Solicitor*



**Upcoming Meetings:**

**All Meetings Start @ 7:00 PM**  
*Parks & Recreation -- 1<sup>ST</sup> Tues.  
Municipal Authority -- 2<sup>nd</sup> Thurs  
Planning Comm -- 2<sup>nd</sup> Mon  
Board of Supervisors—3<sup>rd</sup> Mon*

**BOARD OF SUPERVISORS AGENDA  
October 16, 2023**

[www.NorthLebanonTwpPA.Gov](http://www.NorthLebanonTwpPA.Gov)

**7:00 PM – CALL TO ORDER – Regular Meeting**

**PLEDGE OF ALLEGIANCE**

**7:15 PM – Public Hearing – Solicitor Leonard**

**Ordinance 7-2023 - Revisions to 457(b) Plan (ACTION ITEM)**

**Resolution #22-2023**

**ANNOUNCEMENTS: (Chairman)**

A.) None

**1. COMMENTS FROM THE PUBLIC:**

- A.) Cormick & Megan Hostetter Stormwater Only Plan
- Improvements Guarantee Agreement
  - Stormwater Operation & Maintenance Agreement
  - Financial Security

**DISCUSSION/ACTION ITEMS**

**2. CONSIDERATION TO APPROVE MINUTES:**

September 18, 2023, and September 28, 2023

**ACTION ITEM**

**3. CONSIDERATION TO APPROVE PAYROLL, FUND BALANCES &  
PAYMENT OF INVOICES SUBJECT TO AUDIT**

**ACTION ITEM**

**4. FIRE CHIEF'S REPORT (Chief Mike Leonard, Ebenezer FC)**

**DISCUSSION/ACTION ITEMS**

- A.) Monthly Report  
B.) Pertinent Matters



**NOTE:** In the interest of mutual respect and order,

- Those in attendance are asked to refrain from private conversation.
- Any person in attendance with a question or comment is asked to be recognized by the Chair. Upon acknowledgement, said person shall state their name for the record.

**NOTICE:** North Lebanon Township Board of Supervisors meetings are electronically monitored. Recordings are maintained as part of the record of the meeting until the minutes are transcribed and approved by the Board.

**5. CHIEF OF POLICE REPORT (Tim Knight)**

**DISCUSSION/ACTION ITEMS**

- A.) Police Monthly Calls for Service
- B.) Code Enforcement Monthly Activity Report
- C.) Fire Police Monthly Activity Report
- D.) Pertinent Matters

**6. TOWNSHIP MANAGER'S REPORT (Lori Books)**

**DISCUSSION/ACTION ITEMS**

- A.) Request to renovate fields at Twp Community Park by Northern Lebanon Little League
- B.) Request from Rural Security Fire Co. – Release \$30k from Capital Reserve
- C.) Resolution # 20-2023 Appointments to the Regional Police Development Committee
- D.) GLRA – use of meeting room in 2024
- E.) Reduction of Financial Security for Matrice, LLC at 2203 W. Cumberland St.
- F.) Resolution #21-2023 Statewide Local Share Assessment Grant
- G.) Retirement Letter – Ed Brensinger, Roadmaster

**7. SOLICITOR'S REPORT**

**DISCUSSION/ACTION ITEMS**

**(Solicitor Amy Leonard – Henry & Beaver LLP)**

- A.) Pertinent Matters – Updates

**8. COMMENTS FROM BOARD MEMBERS**

**DISCUSSION/ACTION ITEMS**

- A.) Supv. Heisey – Fire Hydrant Fee (CoLA)

**9. ADD-ON ITEMS LAST 24 HOURS**

- A.)

**ADJOURN**

**Announce Executive Session for Personnel Matters or Litigation, if applicable.**